

# FRIENDS OF THE LSM SPARTAN BAND

C/O BAND DIRECTOR  
LEWIS S. MILLS HIGH SCHOOL  
LYON RD.  
BURLINGTON, CT 06013

HARWINTON & LAKE GARDA SCHOOLS  
Jill Nedorostek

HAR-BUR MIDDLE SCHOOL  
Greg Cramer & Marc Riccio

LEWIS S. MILLS HIGH SCHOOL  
John Deeb

Dear Parents,

Friends of the Lewis S. Mills Spartan Band and the Instrumental Music Department are sponsoring the 34th Annual Big Band Bash. Performances this year will be held on Thursday May 3, Friday May 4, and Saturday May 5, 2012 in the Lewis S. Mills High School Gymnasium. Performing on Thursday evening will be the Lake Garda and Harwinton Consolidated Schools' 4<sup>th</sup> Grade Bands, Har-Bur Concert Band, and the Lewis S. Mills Symphonic Band. Performing on Friday evening will be the Har-Bur 5<sup>th</sup> Grade Band, Symphonic Band and the Lewis S. Mills Wind Ensemble. Performing on Saturday evening will be the Har-Bur 6<sup>th</sup> Grade Band, Har-Bur Symphonic Band and the Lewis S. Mills Wind Ensemble. **These performances will be a most unforgettable experience for all !!**

In keeping with tradition, the program book will be in the form of a "13 Month Calendar" that can be used throughout the year. We will be selling space for family messages (see size and fee sheet), as well as Patron and Booster listings. You will receive two FREE tickets to the performance of your choice by placing a display ad. A complimentary calendar will only be sent to those who place an ad and are unable to attend the BBB. Sorry, no free tickets for Patrons or Boosters. Anyone attending the concert will receive a free calendar. **Please consider supporting the Region 10 Instrumental Music Program!!!**

Simply return the bottom portion of this letter along with your check made payable to **Friends of the LSM Spartan Band.**

Thank you for your support.

Sincerely,  
Jane Molon, Chairperson

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Make checks payable to: **Friends of the LSM Spartan Band.**

Name \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_

To receive complimentary tickets for placing a display ad include: **Ad size** \_\_\_\_\_ **and price** \_\_\_\_\_

\_\_\_\_\_ I wish tickets for Thursday, May 3, 2012.

\_\_\_\_\_ I wish tickets for Friday, May 4, 2012.

\_\_\_\_\_ I wish tickets for Saturday, May 5, 2012.

\_\_\_\_\_ I wish one ticket for two of the three performances. Circle two nights: Thursday, Friday, or Saturday

\_\_\_\_\_ I do not wish to receive tickets this year

\_\_\_\_\_ I do not plan to attend the BBB and would like a calendar mailed to me.

\_\_\_\_\_ Booster \$5.00

\_\_\_\_\_ Patron \$10.00

Please attach " Ad Copy" to be printed in the calendar and return by **March 2, 2011** to: **Jane Molon**  
**385 Hill Road**  
**Harwinton, CT 06791**  
**485-0922**

**NOTE:** The Band Directors will handle general admission ticket sales beginning **April 9, 2012**

**1/16 page  
\$25.00**

**1/8 page  
\$45.00**

**1/8 page  
\$45.00**

**1/2 page  
\$135.00**

**1/4 page  
\$75.00**

**1/2 page  
\$135.00**

**\*All ad sizes are approximate due to formatting**